

AN ORDINANCE **101631**

DESIGNATING THE VETERAN'S PARADE TO BE HELD NOVEMBER 5, 2005 AT 10:00 A.M. AS AN OFFICIAL CITY OF SAN ANTONIO CO-SPONSORED EVENT, ON A ONE-TIME BASIS, WITH THE U.S. MILITARY VETERAN'S PARADE ASSOCIATION, WAIVING ASSOCIATED FEES FOR THE USE OF MILAM PARK AND THE CLOSURE OF PREVIOUSLY APPROVED STREETS AND THE ASSUMPTION OR PAYMENT OF RELATED COSTS ESTIMATED AT APPROXIMATELY \$10,741.26, AS REQUESTED BY MAYOR HARDBERGER.

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WHEREAS, Mayor Phil Hardberger submitted a Council Consideration Request memorandum to designate the Veteran's Parade ("Parade") as an official City of San Antonio co-sponsored event, on a one-time basis, with the U.S. Military Veteran's Parade Association ("Association"), emphasizing the Parade's theme of "Veterans and Community United;" and

WHEREAS, the event planners requested that the City co-sponsor the Parade and assist by waiving certain fees in connection with the closure of streets and for the use of the Milam Park in order to hold a festival as the Parade's culminating event; and

WHEREAS, on October 20, 2005, City Council approved Ordinance No. 101579 providing for the closure of certain streets associated with the Parade; and

WHEREAS, according to the information provided by the Association, the costs associated with the City's co-sponsorship amount to approximately \$10,741.26, which includes costs for liability insurance, bleachers, golf carts, rental of the park, public safety devices, such as signs and barricades, and off-duty police officers that may be required by the Police Department or the Public Works Department; and

WHEREAS, the City Council Governance Committee reviewed this proposed action on October 26, 2005 and directed staff to bring this item forward for full Council consideration; **NOW THEREFORE:**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The 2005 Veteran's Parade shall be designated an official City co-sponsored event, on a one-time basis, with the U.S. Veteran's Parade Association. Fees associated with the Parade, in the amount of \$10,741.26, covering liability insurance, golf carts, bleachers, the rental of Milam Park, public safety devices, such as signs and barricades, and off-duty police officers shall be the responsibility of the City.

SECTION 2. \$10,541.26 in costs associated with the Veteran's Parade are part the Fiscal Year 2005-2006 General Fund Budget.

SECTION 3. The remaining \$200.00 is budgeted in the Liability Insurance Fund 75001000, Insurance Premium Cost Center 1009020011 and Insurance Premium Liability General Ledger 5402600 and is to be paid directly to U.S. Military Veteran's Parade Association. The City Manager, or a designee, is authorized to execute an agreement with an authorized representative of the Association which sets out the terms and conditions for receiving and using public funds. A copy of the fully executed agreement will be attached to this Ordinance upon final execution.

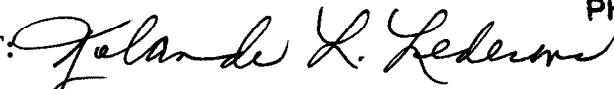
SECTION 4. The U.S. Veteran's Parade Association will be required to pay a refundable deposit in the amount of \$500.00 for any damage and required clean-up of Milam Park and upon receipt this amount shall be deposited in General Fund 11001000 and GL Account 2120243, entitled "Park Reservation Deposit."

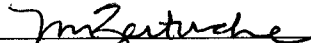
SECTION 5. The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

SECTION 6. This Ordinance shall be effective immediately upon the passage of eight (8) affirmative votes. If it is not passed by (8) affirmative votes, this Ordinance shall be effective on and after the tenth day after passage.

PASSED AND APPROVED this 3rd day of November, 2005.


M A Y O R
PHIL HARDBERGER

ATTEST: 
ASSISTANT City Clerk

APPROVED AS TO FORM: 
for City Attorney